| File with: Seattle PO BOX 94728 Seattle, WA 981 Questions: (206 (206) 615-1248 polly.grow@seat  Deadlines: Incumbent elected and appropriate and others will candidate or being newly appropriate to the polly.grow of the polly. | 124-4728<br>6) 684-8500<br>ttle.gov<br>Dinted officials | f becoming a                           | SEEC DOLLAF CODE (1) (2) (3) (4) (5) (6) (7) (8) (9) |                                      |  | STATEMENT  |
|---|---|--|--|--------------------------------------|--|--|
| "immediate family" means: (a) a spouse or partner, sibling, uncle, aunt, cousin, niece or federal income tax return. SMC 4.16.080   |   |  |  |                                      |  |  |
| City  | Sasha<br>Seart  | Middle                                 | )  | reportable<br>other depe<br>them. Do | information to disc<br>endents living in you<br>identify your spou | members. If there is no close for dependent children, or our household, do not identify se or domestic partner.  Har Uy - Gart |
| Filling Status (Check only one box.)  An elected or appointed official filing annual report  Final report as an elected official. Term expired:  Candidate running in an election: month FNov.  Newly appointed to an elective office  Office Held or Sought  Office title: City Concil  Position number:  Term begins: 1224  |   |  |  |                                      |  |  |
| List each employer, or other source of income (pension, social security, legal judgment, etc.) from which you or an immediate family member, received compensation, in any form, of \$2,400 or more during the period. Include stock options received during the reporting period that had a value of more than \$2,400.  (Report interest and dividends in Item 3.)  |   |  |  |                                      |  |  |
| Show Self (S) Spouse (SPIDP) Dependent (D)  Big Brotfers Big 1600 S. Graham Seattle, WA.  | r or Source of Con<br>Sisters<br>St.                    |  | Social   | upation or Ho<br>Was E<br>I Work     | ow Compensation<br>arned<br>Senior Pr<br>Coordin                   | Amount: (Use Code) ogram (5) ( ) ( )   |
| Check Here ☐ if continued on attached sheet  List street address, assessor's parcel number, or legal description AND county for each parcel of Washington real estate with value of over \$12,000 in which you or an immediate family member held a personal financial interest during the reporting period. (Show partnership, company, etc. real estate on F-1 supplement.)   |   |  |  |                                      |  |  |
| Property Sold or Interest Divested  |   | ng period. (Show<br>ame and Address of |  | o, company,                          |  | unt (Use Code) of Payment or   |
| Property Purchased or Interest Acquired   | С   | reditor's Name/Addre                   |  | nent Terms                           | Security Given   | Mortgage Amount - (Use Code) Original Current  |

All Other Property Entirely or Partially Owned

Check here  $\ \square$  if continued on attached sheet

| 3  | ASSETS / INVESTMENTS - INTEREST / DIVIDENDS inta   | ngible prop      | savings account<br>erty (including bu |                 |                    |                               |                 |
|--|--|------------------|---------------------------------------|-----------------|--------------------|-------------------------------|-----------------|
|  | герс   | Type of A        | a.<br>ccount or Descripti             | on of Asset     | Asset Value        |                               | Amount          |
| Α.   | Name and address of each bank or financial institution in which you or an immediate family member had an account over \$24,000 at any  |                  |                                       |                 | (Use 1-9<br>Code)  | (Use 1-                       | 9 Code)         |
|  | time during the report period.   |                  |                                       |                 | ( )                | (                             | )               |
| В.   | Name and address of each insurance company where you or an immediate family member had a policy with a cash or loan value over \$24,000 during the period.   |                  |                                       |                 | ( )                | (                             | )               |
| C.   | Name and address of each company, association, government agency, etc. in which you or an immediate family member, owned or had a financial interest worth over \$2,400. Include stocks, bonds,  |                  |                                       |                 | ( )                | (                             | )               |
|  | ownership, retirement plan, IRA, notes, stock options, and other intangible property. If you or your immediate family member had decision making authority regarding individual assets/investments list  |                  |                                       |                 | ( )                | (                             | )               |
|  | each asset or investment, the value and any income amount. EXAMPLE: If you self-directed an investment account identify each   |                  |                                       |                 | ( )                | (                             | )               |
|  | stock or other asset in that account. Stock shall be reported by market value at the time of reporting.  |                  |                                       |                 | ( )                | (                             | )               |
| Che  | ck here ☐ if continued on attached sheet.  |                  |                                       |                 |                    |                               |                 |
| 4  | CREDITORS  List each creditor you or an immediate far period. Don't include retail charge accou in Item 2.   |                  |                                       |                 |                    |                               | OUNT<br>O CODE) |
|  | Creditor's Name and Address POBUX 4  | Term<br>(eg. 6)  | s of Payment<br>years at 5.25%)       | Secur<br>V ( /  | ity Given          | original<br>( <del>'H</del> ) | current<br>(+)  |
| 1  | -0014 Lake C= PO Box 790321  | NIA YE           | ars at                                | N               | 4                  | (5)                           | (6)             |
| Che  | ck here if continued on attached sheet. St. Lovis, 30 years  | 16.25            | 0/0                                   | Enter Dollar    |                    |                               |                 |
| 5  | NET WORTH Enter your estimated net worth.  |                  | \$                                    | A               | Amount             |                               |                 |
| All filers answer questions A thru D below. If the answer is YES to any of these questions, the F-1 Supplement must also be completed as part of this report. If all answers are NO and you are a candidate or an appointee to a vacant elective office filing your initial report, no F-1 Supplement is required.  Incumbent elected officials filing an annual financial affairs report also must answer question E. An F-1 Supplement is required of these officeholders unless all answers to questions A thru E are NO. |  |                  |                                       |                 |                    |                               |                 |
| A. At any time during the reporting period were you and/or an immediate family member (1) an officer, director, general partner or trustee of any corporation, company, union, association, joint venture or other entity or (2) a partner or member of any limited partnership, limited liability partnership, limited liability company or similar entity including but not limited to a professional limited liability company?   |  |                  |                                       |                 |                    |                               |                 |
| B. Did you and/or an immediate family member have an ownership of 10% or more in any company, corporation, partnership, joint venture or other business at any time during the reporting period? 1/2 If yes, complete Supplement, Part A.  |  |                  |                                       |                 |                    |                               |                 |
| C. Did you and/or an immediate family member own a business at any time during the reporting period? M If yes, complete Supplement, Part A.  |  |                  |                                       |                 |                    |                               |                 |
| D. Did you and/or an immediate family member prepare, promote or oppose state legislation, rules, rates or standards for compensation or deferred compensation (other than pay for a currently-held public office) at any time during the reporting period? N If yes, complete Supplement, Part B.   |  |                  |                                       |                 |                    |                               |                 |
| E.   | Only for Persons Filing Annual Report. Regarding the receipt of items not provou, and/or an immediate family member accept a gift of food or beverages cost provide or pay in whole or in part for you and/or an immediate family member to complete Supplement, Part C. | ting over \$50 p | er occasion? or                       | 2) Did any sour | ce other than your | government                    | al agency       |
| ALI  | FILERS EXCEPT CANDIDATES. Check the appropriate box.   |                  | Contact Telephor                      |                 |                    |                               | *               |
|  | I hold a local elected office. I have read and am familiar 2.04.300 regarding the use of public facilities in campaigns.   | with SMC         | Email: Sasha.                         |                 | -                  |                               | 1               |
|  |  |                  | Email: Sasha                          | Y arraleso      | n aymail           | (Home                         | e) Optional     |
| CERTIFICATION: I certify under penalty of perjury that the information contained in this report is true and correct to the best of my knowledge.   |  |                  |                                       |                 |                    |                               |                 |
| 2/7/19 /asla/  |  |                  |                                       |                 |                    |                               |                 |
| *CAN   | Date Signature DIDATES: Do not use public agency addresses or telephone numbers  | for contact ir   | formation. Rep                        | ort Not Acc     | eptable With       | out Filer's                   | Signature       |



File with: Seattle City Clerk PO BOX 94728 Seattle, WA 98124-4728 Questions: (206) 684-8500 (206) 615-1248 Polly.Grow@Seattle.gov

SEEC FORM

F-1

(7/18)

## SUPPLEMENT PAGE

PERSONAL FINANCIAL AFFAIRS STATEMENT

| PROVIDE INFORMATION FOR YOU AND ANY IMMEDIATE FAMILY MEMBERS  |                                       |                           |                                  |               |                                  |
|---|---------------------------------------|---------------------------|----------------------------------|---------------|----------------------------------|
| Last Name Anders  | First                                 | Sasta                     | Middle Initial R                 |               | DATE 2/7/19                      |
| OFFICE HELD, BUSINESS INTERESTS:  Provide the following information if, during the reporting period, you or any immediate family member  (1) were an officer, director, general partner, trustee, or 10 percent or more owner of a corporation, organization, union, partnership, joint venture or other entity; and/or  (2) were a partner or member of a limited partnership, limited liability partnership, limited liability company.                               |                                       |                           |                                  |               |                                  |
| •   | •                                     | •                         | nts establishing the entity.     |               |                                  |
| •   |                                       |                           | business purposes if different f |               | al name.                         |
| •   |                                       |                           | and/or percent of ownership he   |               |                                  |
| •   |                                       |                           | eport the purpose, product(s), a |               |                                  |
| •   | entity concerning which y             | ou're reporting, show the | purpose of each payment and      | the actual a  |                                  |
| <ul> <li>Payments from Business Customers and Other Government Agencies: List each corporation, partnership, joint venture, proprietorship, union, association, business or other commercial entity and each government agency (other than the one seek/hold office) which paid compensation of \$12,000 or more during the period to the entity. Briefly say what property, go services or other consideration was given or performed for the compensation.</li> </ul> |                                       |                           |                                  |               |                                  |
| •   | Washington Real Estate:               | Identity real estate own  | ed by the business entity if the | qualification | s referenced below are met.      |
| ENTITY NO. 1  |                                       |                           | Reporting Fo                     | r: Self 🔀     | Spouse                           |
|   |                                       |                           | Register                         | ed Domesti    | c Partner Dependent              |
| LEGAL NAME: Home  | st Brokers                            |                           |                                  |               | RCENT OF OWNERSHIP 517.          |
| TRADE OR OPERATING N  | NAME:                                 |                           |                                  |               |                                  |
| ADDRESS: 991  | Massachusel                           | +s #10 C                  | ambridge, Mr                     | 7.02          | 138                              |
|   |                                       |                           |                                  |               |                                  |
| Benefi  | t corporation                         | or special                | 'zing in Socio                   | eum           | mic and                          |
| PAYMENTS ENTITY RECI  | EIVED FROM GOVERNMI<br>se of payments | ENTAL UNIT IN WHICH       | YOU SEEK/HOLD OFFICE:            |               | actual dollars)                  |
|   | M                                     | None                      |                                  | \$ O          |                                  |
| PAYMENTS ENTITY RECI  | EIVED FROM OTHER GO                   | VERNMENT AGENCIES         | OF \$12,000 OR MORE:             | Purpose       | of payment (amount not required) |
|   | No                                    | ne                        |                                  | C             | )                                |
| PAYMENTS ENTITY RECI  | FIVED FROM BUSINESS                   | CUSTOMERS OF \$12.0       | 00 OR MORE                       |               |                                  |
|   | mer name:                             |                           | oo or more                       | Purpose       | of payment (amount not required) |
| ( <b>*</b> )  | No                                    | ine                       |                                  |               |                                  |
| WASHINGTON REAL ESTATE IN WHICH ENTITY HELD A DIRECT FINANCIAL INTEREST (Complete only if ownership in the ENTITY is 10% or more and assessed value of property is over \$24,000. List street address, assessor parcel number, or legal description and county for each parcel):  |                                       |                           |                                  |               |                                  |
|   |                                       |                           |                                  |               |                                  |
|   |                                       |                           |                                  |               |                                  |
| Check here ☐ if continued on a  | attached sheet                        |                           | CONTINU                          | E PARTS       | B AND C ON NEXT PAGE             |

## F-1 Supplement

| Name       |  |  |   | ***************************************                    |                                       |  |  |  |
|------------|--|--|---|--|---------------------------------------|--|--|--|
| ENTITY N   | ENTITY NO. 2 Reporting For: Self Spouse  |  |   |  |                                       |  |  |  |
| Regis      |  |  |   | ered Domestic Partner Dependent                            |                                       |  |  |  |
|            |  |  | POSITION  | POSITION OR PERCENT OF OWNERSHIP                           |                                       |  |  |  |
| TRADE C    | R OPERATING N  | AME:   |   |  |                                       |  |  |  |
| ADDRES     | S:   |  |   |  |                                       |  |  |  |
|            |  |  |   |  |                                       |  |  |  |
| BRIEF DE   | ESCRIPTION OF T  | THE BUSINESS/ORGANIZATION:   |   |  |                                       |  |  |  |
|            |  |  |   |  |                                       |  |  |  |
| PAYMEN     |  |  | IN WHICH YOU SEEK/HOLD OFFICE:  |  |                                       |  |  |  |
|            | Purpose  | e of payments  |   | Amount (actual dollars)                                    |                                       |  |  |  |
|            |  |  |   | \$   |                                       |  |  |  |
| PAYMEN     |  |  | AGENCIES OF \$12,000 OR MORE:   |  |                                       |  |  |  |
|            | Agency   | name.  |   | Purpose of payment (amount not required)                   |                                       |  |  |  |
|            |  |  |   |  |                                       |  |  |  |
| PAYMEN     |  | IVED FROM BUSINESS CUSTOMER<br>ner name:                                   |   | Purpose of payment (amou                                   | int not required)                     |  |  |  |
|            | 0 40.011   |  |   | r dipose of payment (amor                                  | intriot required)                     |  |  |  |
|            |  |  |   |  |                                       |  |  |  |
| and asses  | ssed value of prope  | ATE IN WHICH ENTITY HELD A DIF<br>erty is over \$24,000. List street addre | RECT FINANCIAL INTEREST (Complete only<br>ss, assessor parcel number, or legal descripti                  | r if ownership in the ENTIT<br>on and county for each pare | Y is 10% or more cel):                |  |  |  |
|            |  |  |   |  |                                       |  |  |  |
|            |  |  |   |  |                                       |  |  |  |
|            | _  |  |   |  |                                       |  |  |  |
| Check here | if continued on at   |  |   |  |                                       |  |  |  |
| В          | LOBBYING:  | rates, or standards for compensa<br>are an elected official or profession  | ny immediate family member, lobbied or<br>tion or deferred compensation. Do not lis<br>onal staff member. | prepared state legislation pay from government be          | n or state rules,<br>ody in which you |  |  |  |
|            | Person to Who  | om Services Rendered   | Description of Legislation, Rules, Etc.   | Compensation (U  | se Code 1- 9)                         |  |  |  |
|            |  |  |   | ( )  |                                       |  |  |  |
|            |  |  |   |  |                                       |  |  |  |
|            |  |  |   |  |                                       |  |  |  |
|            | _  |  |   |  |                                       |  |  |  |
|            | if continued on at   |  |   |  |                                       |  |  |  |
| C          | FOOD TRAVEL SEMINARS Complete this section if a source other than your own governmental agency paid for or otherwise provided all or a portion of the following items to you, your spouse, registered domestic partner or dependents, or a combination thereof: 1) Food and beverages costing over \$50 per occasion; 2) Travel occasions; or 3) Seminars, educational programs or other training. |  |   |  |                                       |  |  |  |
| Date       |  | Name, City and State   | Brief Description   | Actual Dollar  | Value                                 |  |  |  |
| Received   |  |  |   | Amount   | (Use Code1-9)                         |  |  |  |
|            |  |  |   | \$   | ( )                                   |  |  |  |
|            |  |  |   |  | ( )                                   |  |  |  |
|            |  |  |   |  | ( )                                   |  |  |  |
| Chook have | if continued on at   | tached shoot   |   |  | ( )                                   |  |  |  |
| Check nere | ☐ ii continued on at   | tacheu sneet   |   |  |                                       |  |  |  |

## **Information Continued**

## F-1 Supplement

| Name  |  |                         |                         |
|---|--|-------------------------|-------------------------|
| Reporting For: Self Spouse Registered Domestic Partner Dependent  |  |                         |                         |
| LEGAL NAME:   | 200 mark = 400 mark (100 m | R PERCENT OF OWN        |                         |
| TRADE OR OPERATING NAME: ADDRESS:   |  |                         |                         |
| BRIEF DESCRIPTION OF THE BUSINESS/ORGANIZATION:   |  |                         |                         |
| PAYMENTS ENTITY RECEIVED FROM GOVERNMENTAL UNIT<br>Purpose of payments  |  | nount (actual dollars)  |                         |
| PAYMENTS ENTITY RECEIVED FROM OTHER GOVERNMENT Agency name:   | Γ AGENCIES OF \$12,000 OR MORE:  | rpose of payment (amo   | unt not required)       |
| PAYMENTS ENTITY RECEIVED FROM BUSINESS CUSTOMER Customer name:  | AND AND TOP AND THE STANDARD CONTROL C | rpose of payment (amo   | unt not required)       |
| WASHINGTON REAL ESTATE IN WHICH ENTITY HELD A DIF<br>and assessed value of property is over \$24,000. List street addre |  |                         |                         |
| B LOBBYING: (Continued)   |  |                         |                         |
| Person to Whom Services Rendered  | Description of Legislation, Rules, Etc.  | Compensation (I         | Jse Code 1-9)           |
|   |  | (                       | )                       |
| w ·   |  | (                       | )                       |
|   | 45   | (                       | )                       |
| FOOD TRAVEL SEMINARS (continued)  |  |                         |                         |
| Date Donor's Name, City and State Received  | Brief Description  | Actual Dollar<br>Amount | Value<br>(Use Code 1-9) |
|   |  | \$                      | ( )                     |
|   |  |                         | ( )                     |
|   |  |                         | ( )                     |
| 4   | *  |                         |                         |